

RELIGIOUS ORDER PRIVATE ARTICLES OF ORGANIZATION

Comes now (the "Members") of the Temple of Light & Life (an unincorporated/non-denominational "Ministry"), our earthly private body politic, who collectively and individual depose and say:

Date of Establishment: February 20, 2015

The effective date and time period governed by these articles of private incorporation shall be from the date above and shall be in full force and effect until withdrawal from the Ministry in writing. A Member may withdraw from the Ministry at any time upon written notice.

Present and agreed to by the following free inhabitants1:

Table 1: Ministry participants

#	Name	Role .
1	Michael Machette VanHelsing	Chief Deliverance Minister (Bishop, founder)
2	Lola Jae VanHelsing	Temple Head Priestess (Co-founder)
3		
4		
5		
6		

The above are mutually authorized to sign any financial instrument on behalf of the religious order.

Attachments to these Private Articles:

- Temple of Light & Life Church Charter
- · Temple of Light & Life Declaration of Trust
- · Temple of Light & Life Statement of Faith
- · Temple of Light & Life letter of Appointment
- · Pactum Salutis Acknowledgement
- · Authorized 1611 King James Version Bible Trust Acknowledgement

2 Mission Statement

We are the Temple of Light & Life Religious Ministry, an unregistered private Ministry and self-governing foreign state dedicated to serving the best interests of one another. Our only source of law is the Holy Bible, Authorized 1611 King James version. It is self-evident that this relationship of love and mutual protection is divinely appointed and ordained by God the Creator in His Law. We exist for the mutual and exclusive beneficial

interest of each member; serving each other's needs as our Heavenly Father instructs, to bless one another, to minister to one another and to secure one another's well being over and above all else.

Not unlike the "allegiance" that forms the foundation of the modern state (22 U.S.C. §212), our love and affection for our God and for each other is our common bond. All of this is accomplished in obedience and fidelity to the laws of the Authorized 1611 King James Version Holy Bible, as the Holy Spirit leads and directs each Member pursuant to Gen. 2:24, Matt. 19:6,

*Free Inhabitants existing in Written Law: The Articles of Confederation [organic law] provides that "....the free inhabitants of each of these states....shall be entitled to all the privileges and immunities of the free citizens in the several states...".

Mark 10:8, Eph. 5:31. We regard the Bible as God's Holy and Sacred Law book and our obedience to it as the essence of our religious worship protected by the First Amendment.

Public Law 97-280.

Congress Declares the Holy Bible as the "Word of God". 1983 Congress declares 1983 "the Year of the Bible".

United States Constitution, Amendment I

Congress shall make no law [and Courts shall enforce no law] respecting an establishment of religion, or prohibiting the free exercise thereof; or abridging the freedom of speech, or of the press; or the right of the people peaceably to assemble, and to petition the Government for a redress of grievances.

As a Ministry, and congregation, our shared belief is that we are endowed by our Creator and not by any man or government with unalienable rights that cannot be contracted or bargained away by any commercial or legal process in relation to any government outside of the government established by the Holy Bible and this indenture in furtherance of it. That is what makes them "unalienable". No Member of the Ministry can lawfully be compelled to compromise or bargain away those essential freedoms, or to provide false testimony against the Ministry, or do anything else against God's Holy Law.

The Bishop sole existence and purpose is to protect the congregation and the Ministry to whatever extent lawfully necessary.

The Temple of Light & Life congregation and Ministers are exclusive property of the Creator under God's law and trust indenture. Deut. 10:4. We have no delegated authority to consent to convey a property interest in ourselves or any of our possessions, which are God's property, to any third party including any foreign government. The Ministry depends on the Overseer to fight for and secure these divine rights to the best of his/her ability, and without end to tirelessly defend us both spiritually and physically, economically and legally. The Ministry and Members need and depend on his/her role as Overseer when necessary for him to defend our individual and collective rights.

1 Cor. 3:16-17 identifies our bodies as a "temple of God". A temple is a place where we worship our God.

"Do you not know that you are the temple of God and that the Spirit of God dwells in you? If anyone defiles the temple of God, God will destroy him. For the temple of God is holy, which temple you are."[1 Cor. 3:16-17 Bible, A1611KJV

Consequently, our bodies both individually and collectively are literally and figuratively a "church", a foreign state, and a "body politic" and "corporate" which is part of the Kingdom of Heaven. The First Amendment ensures that this body politic and corporate MUST remain separate, sovereign, foreign, unmolested, and protected in relation to every government. Consequently, "separation of church and state" mean literally that none of us or our property can have any status found under man's law or the laws of any state other than God's Kingdom, and that no government may lawfully

interfere with, contract with, or engage in commercial relationships with this ministry or any of its members

without offending and violating our religious beliefs and injuring us both collectively and individually.

We consent to govern our lives in accordance with the following document: Authorized 1611 King James Version Holy Bible

Legal Status and Standing of the Ministry

This instrument does not bind them personally to any contract of the religious order. No liability of the Religious order attaches to the parties named herein nor are they mutually liable to each other. The liability of any minister above does not apply to the Religious order. The above parties are stewards for Christ in their roll to do the work envisioned by Christ and cast in words with "endowed by their Creator".

The status of this religious order shall be as follows:

1. We are fiduciaries and trustees of God 24 hours a day, 7 days a week, who is a "nontaxpayer", and therefore we are "nontaxpayers". Our legal status takes on the character of the sovereign who we represent. Therefore, we become "foreign diplomats".

"For God is the King of all the earth Sing praises with understanding." [Psalm 47:7,Bible, A1611K.JV]

"For the LORD is our Judge, the LORD is our Lawgiver, the LORD is our King; He will save[and protect] us." [Isaiah 33:22 Bible, A1611KJV]

- 2. The laws which apply to all civil litigation relating to us are from the domicile of the Heavenly sovereign we represent, which are the Holy Bible pursuant to:
 - 2.1. God's Laws found in the memorandum of law below:

Laws of the Bible

- 2.2. Federal Rule of Civil Procedure 17(b)
- 2.3. Federal Rule of Civil Procedure 44.1
- 3. Our "domicile" is the Kingdom of God on Earth, and not within the jurisdiction of any man-made government. We can have a domicile on earth and yet not be in the jurisdiction of any government because the Bible says that God, and not man, owns the WHOLE earth and all of Creation. We are therefore "transient foreigners" and "stateless persons" in respect to every man-made government on earth.
- 4. We are "Nonresidents" but not "aliens" and "nationals" but not "citizens" in respect to the national government. The reason this must be so is that statutory "citizens of the United States" (who are all born in and resident within exclusive federal jurisdiction under <u>8 U.S.C. §1401</u>) may not be classified as an instrumentality of a foreign state under <u>28 U.S.C. §§1332(c)</u> and (d) and <u>28 U.S.C. §1603(b)</u>.
- 5. We are not and cannot be "residents" of any earthly jurisdiction without having a conflict of interest and violating the first four Commandments of the Ten Commandments found in Exodus 20. Heaven is our exclusive legal "domicile", and our "permanent place of abode", and the source of <u>ALL</u> of our permanent protection and security. We cannot and should not rely upon man's vain earthly laws as an idolatrous substitute for Gods sovereign laws found in the Bible.

Instead, only God's Law and the Common law, which is derived from God's law, are suitable protection for our Godgiven rights.

"For I was ashamed to request of the king an escort of soldiers and horsemen to help us against the enemy on the road, because we had spoken to the king, saying 'The hand of our God is upon all those for good who seek Him, but His power and His wrath are against all those who forsake

Him.' So we fasted and entreated our God for this, and He answered our prayer." [Ezra 8:21-22 Bible, A1611KJV]

- 6. We are sovereign, separate, foreign, and nonresident in relation to EVERY government on earth other than God's government. This is a requirement of the separation of church and state.
- 7. We are "Foreign Ambassadors", "public officers", and "Ministers of a Foreign State" called the Kingdom of Heaven.

We are exempt from taxation by any other foreign government, including the U.S. government, pursuant to 26 U.S.C. 892(a)(1) who are obligated to stop withholding using IRS form W-8EXP, which specifically exempts foreign government officials from taxation. The U.S. Supreme Court said in U.S. v. Wong Kim Ark below that "ministers of a foreign state" may not be statutory "citizens of the United States".

"For our citizenship is in heaven [and not earth], from which we also eagerly wait for the Savior, the Lord Jesus Christ"[Philippians 3:20 Bible, A1611KJV]

"<u>I am a stranger in the earth</u>; Do not hide Your commandments [laws] from me." [Psalm 119:19 Bible, A1611KJV]

"I have become a stranger to my brothers, and an alien to my mother's children; because zeal for Your [God's] house has eaten me up, and the reproaches of those who reproach You have fallen on me." [Psalm 69:8-9, Bible, A1611KJV]

"And Mr. Justice Miller, delivering the opinion of the court [legislating from the bench, in this case], in analyzing the first clause [of the Fourteenth Amendment], observed that

"the phrase 'subject to the jurisdiction thereof' was intended to exclude from its operation children of ministers, consuls, and citizens or subjects of foreign states, born within the United States."

[U.S. v. Wong Kim Ark, 169 U.S.64918 S.Ct. 456; 42 L.Ed. 890 (1898)]

- 8. We are protected from federal government persecution by 18 U.S.C. §112 and the Foreign Sovereign Immunities Act of 1976
- 9. We are "stateless" within the meaning of <u>28 U.S.C. §1332</u> (a) immune from the jurisdiction of the federal courts which are all Article IV legislative, territorial courts. We are "stateless" because we do not maintain a domicile within the "state" defined in <u>28 U.S.C. §1332</u> (d), which is a federal territory and excludes states of the Union.
- 10. Our dwelling is a "Foreign Embassy", NOT a "residence", because only "resident aliens" can have a "residence".
- 11. We are not allowed under God's law as His trustee to conduct "commerce" or "intercourse" with the government by sending to it our money or receiving benefits we did not earn. Black's Law Dictionary defines "commerce" as "intercourse".

The Bible defines "the Beast" as the "kings of the earth"/political rulers in Rev. 19:19:

"Do not walk in the statutes of thy fathers[the heathens], nor observe their judgments, nor defile yourselves with their [pagan government] idols. I am the LORD your God: Walk in My statutes, keep My judgments, and do them; hallow My Sabbaths, and they will be a sign between Me and you, that you may know that I am the LORD your God." [Ezekiel 20:10-20 Bible, A1611KJV]

"You shall make no covenant [contract or franchise] with them [foreigners, pagans], nor with their [pagan government] gods [laws or judges]. They shall not dwell in your land [and you shall not dwell in theirs by becoming a "resident" in the process of contracting with them lest they make you sin against Me [God]. For if you serve their gods [under contract or agreement or franchise], it will surely be a snare to you."

[Exodus 23:32-33 Bible, A1611KJV]

"And I saw the beast, the kings [heathen political rulers and the unbelieving democratic majorities who control them] of the earth [controlled by Satan], and their armies, gathered together to make war against Him [God] who sat on the horse and against His army."

[Revelation 19:19 Bible, A1611KJV]

12. The above are consistent with the Foreign Sovereign Immunities Act found in <u>28 U.S.C. §1605(a)(2)</u>, which says that those who conduct "commerce" with the "United States" federal corporation within its legislative jurisdiction thereby surrender their sovereignty.

It is our sincere and firm belief that the Overseer of the Ministry is appointed by God (Gen. 3:16, Num. 1:4, Num. 7:2) to represent and govern the Ministry corporate in all matters spiritual and legal and commercial. He is a fiduciary for all and acts with God's delegated authority in that capacity pursuant to 1 Cor. 11:3. This includes all external affairs and interactions between foreign states/persons and the Wife and/or children who are 21 years of age or younger (Prov. 22:6, Prov. 29:15, 17, 23:13.). For the purposes of this indenture, any government/person other than this private corporation is a foreign government/person. We rely on the Bishop as our officer, legal defense, power of attorney, provider, and spokesperson both collectively or individually. God's law appoints the Bishop Michael Machette VanHelsing to do all of the following for us individually and collectively in any and all matters which affect any Ministry Member in pursuit of life, liberty or other essential freedoms:

- 1. Represent us lawfully in any and all manners.
- 2. Correspond in writing on our behalf.
- Behave and act as us.
- 4. Speak on our behalf.
- 5. Be a pseudonym for any one of us individually or all of us collectively. Any pseudonym representation of any congregation and/or Ministry may and shall at the discretion of Bishop be nothing more than an approved extension of the performance of the duties and service the Bishop has agreed to take on while securing The congregation and Ministry, and the Temple of Light & Life, best interests.

When the Bishop speaks, it shall be the same as if the Ministry was speaking individually, and the receiving party may rely and depend on the words or other information as completely as if the words had been spoken or written by an individual Minister. All actions taken by Bishop in the course of engaging a third party for any product, service or good is merely done in furtherance of God's delegation of authority order and trust indenture, the Holy Bible, as a trustee to secure the interests of the Ministry and will never be done to misrepresent or otherwise receive the benefit or service the Ministry is not lawfully eligible for.

6. To do all of the above without the necessity or requirement to even disclose to the hearer that this is what he is doing.

Michael Machette VanHelsing (Bishop), leads us and is the Bishop for all practical intents and purposes. When the Bishop speaks, he speaks for the Ministry and each of the congregation individually at his/her discretion. The Bishop has my unqualified trust, permission, and allegiance to behave as if me both orally and in writing, whether he chooses to disclose that is what he is doing or not.

The Bishop truthfully represents us as both Ministry and trustee as a human being, and when Overseer is speaking for the Ministry or a congregation, it's being done to secure our essential rights, whether that speech is made as a pseudonym of any Minister or as a Ministerial body, it's made at the sole discretion of the Bishop and as he/she deems fit. There is no controversy in fact or in law that when the Bishop of the Ministry speaks in regards to a business matter, it's done as Ministry or as congregation as each situation demands. Whether or not he speaks as if the Temple itself, or if he/she speaks as if he/she was a Minister individually or on a Minister's behalf, the truth or the outcome of the result of the speech would be no different as if a Minister was speaking for themselves, or as for the Ministry. His/her protected speech on my behalf or on behalf of the Ministry is done so without misrepresentation, and the person receiving the speech may depend on it as if it was that of an individual Minister and the Ministry will vigorously defend any claim or action against the Bishop while in the performance of his/her duties.

<u>Limitation of Delegated Authority of Individual Ministry Members to Contract with any Foreign Government</u>

Members of Ministry individually regard the Holy Bible as a trust indenture and themselves as stewards and trustees of God 24 hours a day, seven days a week. This trust indenture is a legal contract and the purpose of establishing government is to protect the exercise of one's *private* right to contract. The trust/contract forbids any Ministry member to contract with or engage in any kind of commerce with the government. Any documents signed by or on behalf of any Minister of the temple of Light & Life which might cause a surrender of any right, property, interest, or degree of sovereignty of any

Minister or the ministerial body is therefore entirely beyond the delegated authority of every minister individually

and of no legal force and effect. We cannot serve more than one master, and our Master is God (Yahweh) and ONLY God. See: Luke 16:13.

The result of the above is that we are forbidden by our religion to participate in any government "benefit", franchise, license, or other "public right", including the right to be protected by civil statutory law that attaches to one's choice of domicile/residence. The Bible says that we are transient foreigners, pilgrims, and nonresidents during our short time here.

All government franchises are contracts in law. Otherwise, they could convey no property interest or right to the government in the first place without offending the Thirteenth Amendment prohibition against involuntary servitude and the Fifth Amendment takings clause.

"It is generally conceded that a franchise is the subject of a contract between the grantor and the grantee, and that it does in fact constitute a contract when the requisite element of a consideration is present Conversely, a franchise granted without consideration is not a contract binding upon the state, franchisee, or pseudo-franchisee.³

[American Jurisprudence 2d, Volume 36, Franchises, Section 6: As a Contract]

We believe the following Biblical prohibitions and mandatory religious practices are an exercise of our protected right NOT to contract with the government for protection.

"You shall make no covenant [contract or franchise] with them [foreigners, pagans], nor with their[pagan government] gods [laws or judges]. They shall not dwell in your land [and you shall not dwell in theirs by becoming a "resident" in the process of contracting with them], lest they make you sin against Me [God]. For if you serve their gods [under contract or agreement or franchise], it will surely be a snare to you."

[Exodus 23:32-33 Bible, A1611KJV]

"For our citizenship is in heaven, from which we also eagerly wait for the Savior, the Lord Jesus Christ" [Philippians 3:20 Bible, A1611KJV]

"These all died in faith, not having received the promises, but having seen them afar off were assured of them, embraced them and confessed that they were strangers and pilgrims on the earth."

[Hebrews 11:13 Bible, A1611KJV]

"Beloved, I beg you as sojourners and pilgrims [temporarily occupying the world], abstain from fleshly lusts which war against the soul..."

[1 Peter 2:1 Bible, A1611KJV]

"Do you not know that friendship [and citizenship] with the world is enmity with God? Whoever therefore wants to be a friend [or "resident"] of the world makes himself an enemy of God."

[James 4:4 Bible, A1611KJV]

"And <u>do not be conformed to this world</u>, but be transformed by the renewing of your mind, that you may prove what is that good and acceptable and perfect will of God."

[Romans 12:2 Bible, A1611KJV]

²Larson v. South Dakota, 278 U.S. 429, 73 L.Ed. 441, 49 S Ct 196; Grand Trunk Western R. Co. v. South Bend, 227 U.S. 544, 57 L.Ed. 633, 33 S.Ct 303; Blair v. Chicago, 201 U.S. 400, 50 L.Ed 801, 26 S Ct 427; Arkansas-Missouri Power Co. v. Brown, 176 Ark 774, 4 SW2d 15, 58 ALR 534; Chicago General R. Co. v. Chicago, 176 Ill 253, 52 NE 880; Louisville v. Louisville Home Tel. Co., 149 Ky 234, 148 SW 13; State ex rel. Kansas City v. East Fifth Street R. Co. 140 Mo 539, 41 SW 955; Baker v. Montana Petroleum Co., 99 Mont 465, 44 P2d 735; Re Board of Fire Comrs. 27 NJ 192, 142 A2d 85; Chrysler Light & P. Co. v. Belfield, 58 ND 33, 224 NW 871, 63 ALR 1337; Franklin County v. Public Utilities Com. 107 Ohio St 442, 140 NE 87, 30 ALR 429; State ex rel. Daniel v. Broad River Power Co. 157 SC 1, 153 SE 537; Rutland Electric Light Co. v. Marble City Electric Light Co. 65 Vt 377, 26 A 635; Virginia-Western Power Co. v. Commonwealth, 125 Va 469, 99 SE 723, 9 ALR 1148, cert den 251 U.S. 557, 64 L.Ed. 413, 40 S Ct 179, disapproved on other grounds Victoria v. Victoria Ice, Light & Power Co. 134 Va 134, 114 SE 92, 28 ALR 562, and disapproved on other grounds Richmond v. Virginia Ry. & Power Co. 141 Va 69, 126 SE 353.

ACKNOWLEDGEMENT

Subscribed and sworn to before me, [Witness #1], this 3rd day of JUNE 2015, upon satisfactory evidence to the
identity of the affiant subscribed and sworn above.
Luxuh fre Vuntillaseal)
Witness #1:
Subscribed and sworn to before me, [Witness #2], this day of 2016, upon satisfactory evidence to the identity of the affiant subscribed and sworn above:
Eller Scal)
Witness #2: